

U. S. Department of Justice

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FEDERAL BUREAU

of

INVESTIGATION

Declassification authority
derived from FBI Automatic
Declassification Guide, issued
May 24, 2007

Screened by NARA (RD-F)
Date: 09-26-2017 FOIA#
RD 47255 DOCID: 32961873

USE CARE IN HANDLING THIS FILE

Transfer-Call 421

100

457242

1 - Mr. Druken

SAC, Charlotte

2/12/70

Director, FBI

"INQUISITION"
IS - MISCELLANEOUS

The Bureau is in receipt of information indicating that the "Inquisition," Box 17543, Charlotte, North Carolina, is reportedly an underground newspaper of the New Left Movement. Bureau files contain no information concerning captioned matter.

Through established sources endeavor to obtain a copy of this publication and forward it to the Bureau for perusal. In addition, review your files and discreetly contact logical sources in an effort to develop information pertaining to the following:

1. General nature of the publication
2. Location of publishing and printing facilities
3. Circulation
4. Sources of funds
5. Identities of leading activists
6. Connection with any New Left organization
7. Propensity for violence of individuals associated with this group
8. Whether individuals reside in a communal-type existence
9. Extent of any foreign or domestic subversion

MAILED 3

FEB 11 1970

COMM-FBI

Upon completion of your investigation, pertinent data developed should be submitted to the Bureau in letterhead memorandum form suitable for dissemination. Include your recommendation as to whether investigation is warranted pursuant to the provisions of Section 87E, Manual of Instructions.

1 - 100-446997 Sub 722

TPD:mst
(5)

19 FEB 12 1970

SEE NOTE PAGE TWO

Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

55 FEB 27 1970

TELETYPE UNIT ☐

UNRECORDED COPY FILED IN

Letter to SAC, Charlotte
RE: "INQUISITION"

NOTE:

The 1/24/70 issue of the "Daily Planet" which is a New Left underground newspaper circulated in the Miami, Florida, area made reference to captioned publication. It was indicated that captioned publication was an underground newspaper.

2/3, 1970

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☐ Forward to File Review
☒ Attention Warren
☒ Return to A. P. Drunken 924 702
Supervisor Room Ext.

☐ Regular Request (Analytical Search)
☒ All References (Subversive & Nonsubversive)
☐ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

☐ Restricted to Locality of _____
☒ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

"Inquisition"

Boy 17/543, Charlotte, N. C.

Subject _____

Birthdate & Place _____

Address _____

Localities _____

R# _____ Date _____ Searcher Initials Reus

Prod. _____

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INQUISITION

Vol. V #1

JAILHOUSE ROCK

CHARLOTTE 36

All you gentle souls in jail
My friends in the tear gas hail
Brothers dying in the street
Can you feel the death of silent sheep?

Charlotte quietly sleeps
While theri walls
Are crumbling around them.
A majority that allows
Screaming injustice to repress
Heads and spades and students and workers
Can only breed violence.

We are the morally pure.
We are the gentle souls.
WE are the source
Of the POWER
That used to be vested
In a government that now
Shoots us,
Jails us,
Ships us out,
Represses us all.

We can keep our power
By not giving it away.
Refuse to be drafted.
Refuse to pay war taxes.
Refuse to be arrested.
Refuse to be oppressed.
Don't play their games.

Build the culture of change.
Sing and dance and love.
Help your brother grow.
Live in harmony with nature
For we are on her side.
Dig the earth, don't torture it.
Be careful of what you eat.
Get yourself together.
Get it on together.
Raleigh loves you.

skip erlandson

Price 25¢ CHEAP
ALL EXTRA MONEY
FROM SALES OF THIS
ISSUE GO DIRECTLY
TO BAIL & DEFENSE
FUND



we want to make it clear
that we still believe
very much
in peace
gentleness
love
flowers
and we must be careful
not to glorify
violence
or to fall into
viciousness or hate
we must make every attempt
to understand
reason
and develop peaceful
solutions
just as we must always
defend our community
when that
becomes necessary

but we can hardly
accept lectures
about violence
from people who support
the war in vietnam
and the bombing
and napalming of
people

Credit for this issue goes
to all the brothers and sis-
ters who are-were-will be in
jail. It goes to all the beau-
tiful people who resisted the
police at Genesis and to the
brothers and sisters who were
involved in the march to the
park and in the struggle at
the police station. The peo-
ple who worked on this issue
are:

Steve Nichols
Dave Long
Skip Erlandson from Raleigh
Marvin Sparrow
Tobyn Graham
Kathy Sparrow
John Wren
Charles Gettis
LNS, UPS
Thomas Wolfe
and many, many others
Right on.
We need money for the bail
and legal fund.
Get it on together.

SUBSCRIPTIONS

Name _____

Address _____

1 year \$4.00
school year \$3.00
10 issues - \$2.00

PLEASE WRITE ALL LETTERS AND CON-
TRIBUTIONS TO: INQUISITION - BOX
3882 - CHARLOTTE, NC 28203.

For ALL Who Missed It The LAST Time!

First Time
in NC

The Charlotte Police

proudly Present

FACISM

Producer:
Ludenhof
Georing
Goodman

Directors:

~~Klaus Wilhelm~~
~~Adolf Hitler~~
John Belk

Lead Roles: Lt. Stroud
Sgt. Patterson

Other Parts: Hippies, Yuppies,
Yiggers, Niggers,
Jews, and other Freaks

"Outta sight...and far out."

Charlotte Inquisition

"Facism at its best...not to be missed."

Clark Kent

Daily Planet

"After successful previews in Europe, this show is a must for Americans."

N.Y. Clarion

"A SHOW YOU HAVE TO SEE" (IF YOU WANT OR NOT)

Charlotte Oddserver

We can be together
WE WILL BE

SUPPORT THE POST OFFICE
WORKERS IF THEY STRIKE or even
if they don't

FRIDAY BUSTED

Well, it all started on Friday morning, March 20, when over 21 (as far as we can tell) people were busted on dope charges. The charges ranged from one alleged \$80 dope deal to selling 1/2 tab of acid and possession of marijuana.

QUESTION: Isn't it strange that they never bust the Mafia which oppresses our people as well as all people? Why do they just bust users and small-time dealers?

The police raided Central Piedmont Community College and arrested thirteen people. The NARC, John Moffit and the INFORMER, Ike Clontz went around pointing people out. Ike went around putting paper flowers which read "I'm one", on people's pants. All the "ones" were then busted.

At the same time they busted two people at one house, one person each at two other houses, and raided another house without finding anyone. The raid at that house was illegal because they forcibly entered the place without the residents being there. At one house the police forced a person to sit in a chair (who was not arrested). She was threatened with interfering with an officer if she moved.

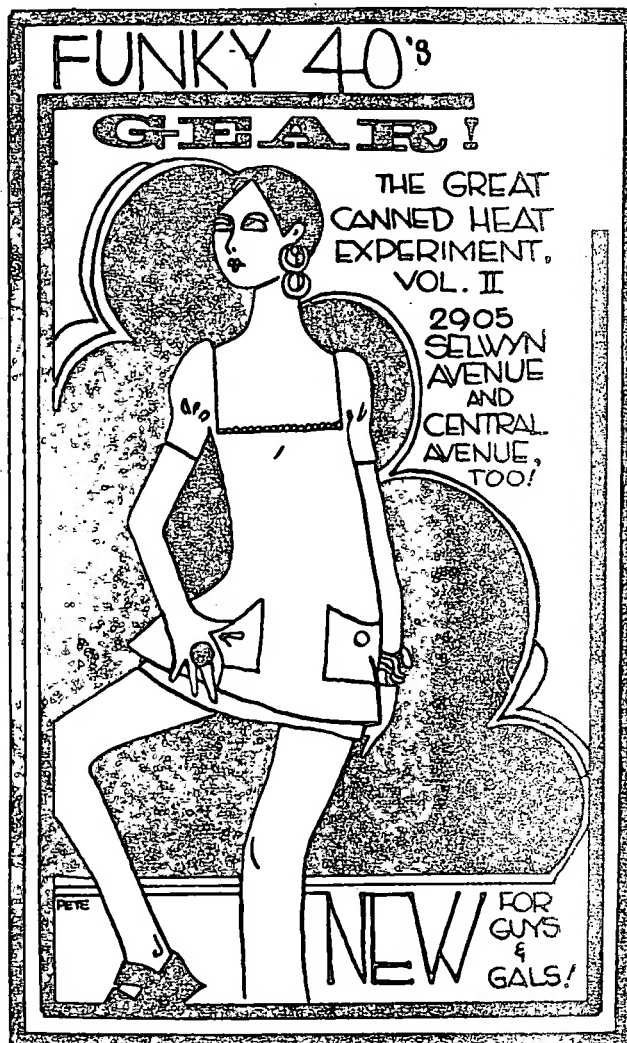
BONDS ranged from \$50,000 to \$1,000 AND WE NEED MONEY FOR BAIL. Please send any money to the Inquisition - Box 3882 - Charlotte, N.C. 28203. Or bring it by 1218 Myrtle Ave. - Charlotte. WE ALSO NEED MONEY FOR LAWYER'S FEES. PLEASE HELP.

ksparrow



ISAAC CLONTZ (alias IKE VAN MAUREN, IKE CLONTZ)

About 5'11" and about 160 pounds. Always wears straight pants, sports coats, and an ascot or scarf. Sometimes vests or fancy sweaters. Snappy dresser. Quiet (keeps to himself). Easy going. He is not a cop - but is an informer. He lives in Indian Trail.



NARCS

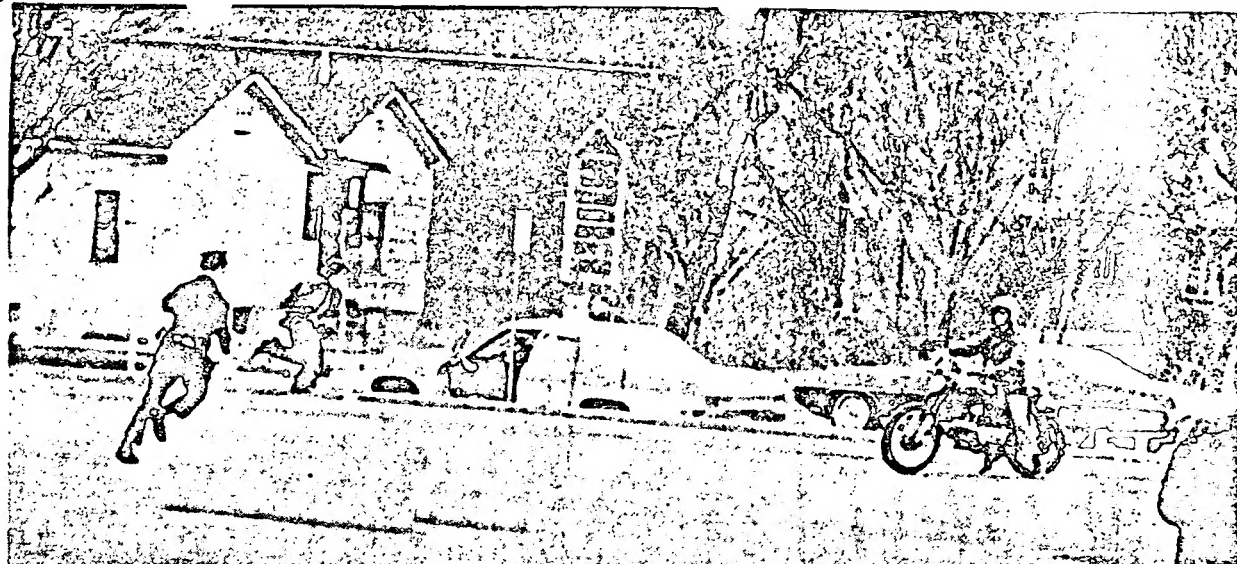
JOHN MOFFIT (alias MINT)

Dirty blond, medium length hair, red-blond straight, bristly beard. About 5'9", 150 pounds. He wears usually a navy pea coat, blue jeans and boots. Very quiet. He is a cop and could be sent to another town later.

HOLBROOK.

Busted people in Gastonia. Straight looking. Short dark hair. He is a cop.

do you know any more narcs - for sure? Let us know.



Handcuffed behind his back, yippie leads police in chase.



GENESIS

Saturday Night

On Saturday, March 21, about 10 members of the Vice Squad came out to Genesis with apparently one arrest warrant. One person was busted for (previous) alleged sale of dope in the parking lot. Police came to the door and refused to read any warrant. They were told not to come in unless they read a warrant, but they came in anyway. As they entered the dance floor, the lights were turned off. People began throwing soft drink cans and chanting "Revolution, Revolution". The police decided then that they "would not find any suspects suspects" and began to walk out.

Meanwhile, on the outside of the building, a group were standing around, talking about the police and their brothers. They noticed that three cops were standing near them. Remarks began to be directed at the police. "You can bust the people but you can't bust the revolution". No one got within an arms length of the police or made any threatening gestures. However, when the inside police began coming out, they busted two people for disorderly conduct - one of whom had not even used any curse words. As they were taking these people to the cars, one girl said not to worry - that we would get them out on bail. Then she began to walk away and muttered under her breath, "motherfucking pigs." The police grabbed her and threw her down, dragging her to the car. At this time people began to throw rocks and cans at the cops and they got hurriedly into their cars. They left in a barrage of rocks.

Lt. Wade Stroud of the Vice Squad was reported to have said later, "But I didn't know these people would fight back."

Sunday afternoon about 100 people marched from Queens College to Freedom Park as part of Stop the Draft Week. At the park there were a few speeches, some draft cards were burned, a dollar was burned. A WBT reporter was forced to leave. A representative from the American Friends in High Point talked about the war and the draft. Keep on trucking.

Freedom?! Park. That's where we were Sunday when the conversation about the injustice of the draft turned into a discussion about the injustice of the recent arrests of our brothers and sisters by the police and the bias shown by the Observer and News in reporting the arrests. People were particularly angry about the use of scare tactics such as the statement by Police Chief Goodman that suggested some of the recent robberies and murders in Charlotte could be blamed on our people.

Our discussion in the park resulted in our starting a bail fund with what money we had, and then deciding to go downtown to the jail, hopefully to bail out some people and also to show out brothers in jail that we were still concerned and supported them.

When we got to the police station we went first to the magistrate's office lobby to ask about visiting privileges, but we were ordered out of the building by Sheriff Stahl. We decided it would be a friendly gesture to walk around the jail three times and see if the walls would come tumbling down as we had heard of injustice being defeated in the Bible.

The anger of our many long building gripes with Amerika rapidly coalesced as some people began throwing mud at the jail, first in frustration and humor. Then someone discovered bricks lying around outside the jail, and someone else discovered that those bricks when used in a certain manner would break the windows in the new jail. Seven windows were broken in a couple of minutes.

Breaking the windows was an outlet for all our alienation and frustration, but it was also dangerous and we decided to leave the area. We crossed fourth street and were going back to our cars in the county office building parking lot when the police began their police riot.

Two cops turned down the street into the parking lot. There are two police versions of what happened. One is that people threw rocks at police cars. That is absolutely untrue. No one even had any rocks. Second version is that they wanted to arrest people who had broken windows; hardly, since the cops who started the thing could not possibly have seen anyone break windows.

Wait, there is a third police story: they were afraid we were going to sack the county office building, destroy records, etc, and had to stop us. The closer truth is that two cops wanted to prove how tough they were.

Anyway, as one of our brothers passed a car, a policeman jumped out, knocked him to the ground and started beating him with a club and kicking him. As they were beating him they yelled, "Get him, he's the one who started the whole goddamn thing." (All who were there know that there were no leaders.)

Someone attempted unsuccessfully to pull one of the cops away, and then all three persons fell. One brother came running and jumped on top of the cop who was down. The other pulled his club chased and hit this person. From there on it was a wild free-for-all.

One girl threw a rock at a cop but missed. She was grabbed and pushed over to a car, but as they were trying to get her in the car, three other girls attacked the cop. The girl ran and got away. By this time there were ten or twelve more police on the scene.

One girl landed a kick to a cops balls which sent him to the hospital. Two police held a boy against a car while another hit him in the balls with a night stick. A girl slammed a police car door on a cop, allowing someone else to get away.

Two lively chases occurred. A 13 year old boy was handcuffed and put in the police car. He climbed over the seat and went out a door on the other side. When caught he was knocked down and beaten and suffered a sprained arm.

Another yippie, on seeing his girl friend arrested, yelled "You cocksuckers." He was chased over a block by at least ten cops (about 40 were on the scene by this time) and when caught was kicked and beaten while held down.

Girls who were arrested were put in a single small cell. Cops and jailers made comments like, "I think I'll go in there and take my liberties with that one." and "Do you think it's time to turn on the gas?"

Most people arrested were charged with breach of peace (for cursing), some were charged with assault and interference. After being taken to the jail two boys were beaten by police with clubs, fists, and a rubber hose.

George Daly of the ACLU arrived on the scene almost immediately but was not allowed to see any of the people arrested while they were being interrogated.

There is a lot more to say, but we are rushing to get this paper out, so goodbye

STOP HERE

BILLY THE KID IN CHARLOTTE?

About 4 months ago Jefferson Standard Broadcasting Co. and its affiliates WBTV TV and WBT radio, channels 3 and 11.10 posted rewards. Disgusting.

The five rewards of 5 hundred dollars each were for information leading to the arrest and conviction of persons selling narcotics to high school students in N.C. and S.C..

The thought of this makes me sick. They have the right to editorialize all they want, but this is taking advantage of peoples poverty, ignorance, and selfishness. The people arrested over the last weekend had prices on their heads. On their heads for our heads.

Mr. Ike Clontz and Mr. John Moffit are bounty hunters in the true style of the old west, scorned and looked down on by the society that surrounds them. They are cheap people, social outcasts and just plain inferior children.

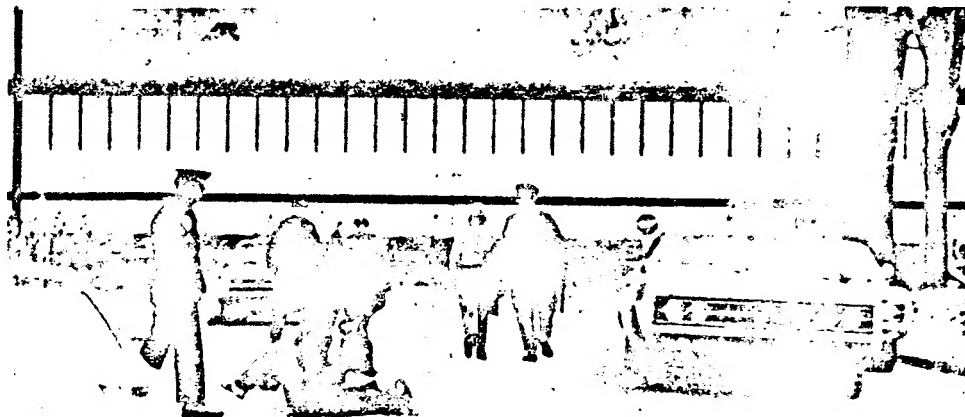
Does this make these two boys heroes? No. The true heroes are in jail under ridiculously high bonds. As infamous now as Allen Ginsburg, Tim Leary, Abbie Hoffman and all the brothers in the revolution. Right on brothers and sisters.

Jefferson Standard could stoop no lower. In the future, I say BOYCOTT WBTV and WBT. At Any gatherings, force WBT reporters to leave (wouldn't it be atrocious if their equipment was destroyed). These films and tapes are used against us every way possible. They are given to the police department but never to people like the ACLU.

Don't let them cover the news we make. Let them make their own news. (Guffaw)

Don't physically harm the reporters for "they know not what they do." They are typical Americans out for the fast buck. Don't let them make it off us to be used directly against us.

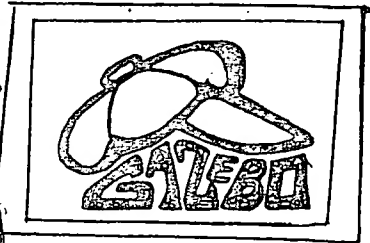
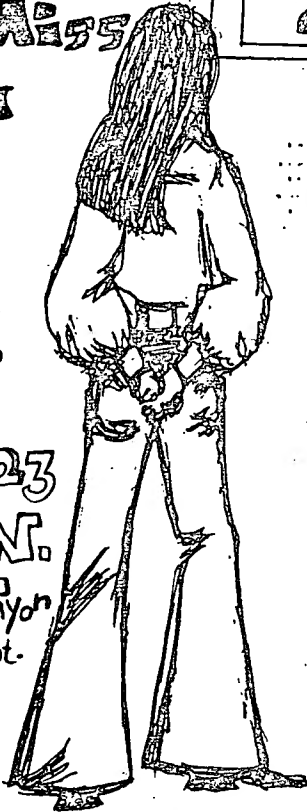
Paul Scurvey (penname)



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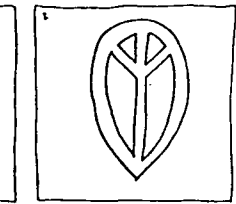
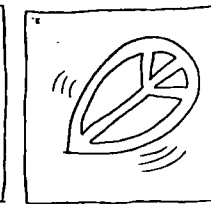
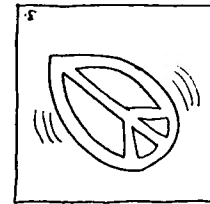
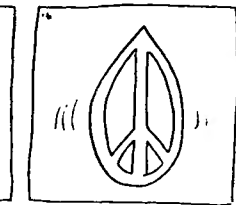
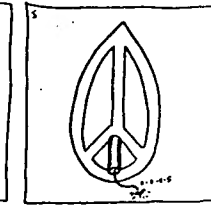
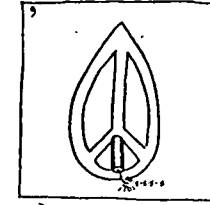
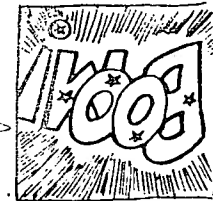
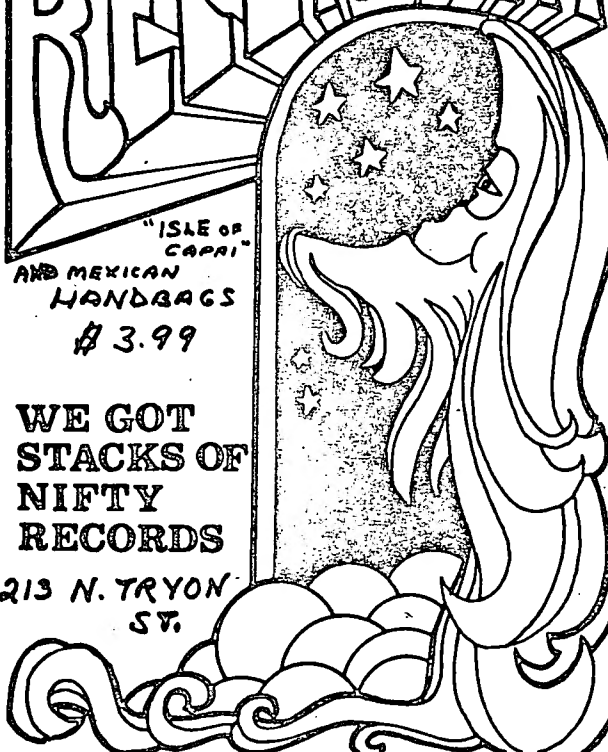
(usually \$11)

RECORD CITY

"ISLE OF
CAPRI"
AND MEXICAN
HANSBAGS
\$ 3.99

WE GOT
STACKS OF
NIFTY
RECORDS

213 N. TRYON
ST.



GROW
YOUR
OWN

Spring is almost upon us, and there is something we all can do at this time of the year that takes very little effort and can yield enormous results. Those who smoke grass have a responsibility to the community to plant the seeds that come with the grass.

I have done this for two years now, and have been very favorably impressed with the quality of grass that grows in the US, and the ability of the plant to grow under a wide variety of conditions with no care.

The earth belongs to the people, and grass can be planted in vacant lots, roadsides, parks, behind factories, under bridges, along the river, or in short, any place where tall weeds can grow unmolested and there is plenty of sunshine. It takes only about one minute to pull up a clump of weeds, shake off the dirt from the roots, scatter 15 dozen seeds, throw some dirt over them and split for another spot. Hundreds of such patches can be planted in one spring afternoon, and if you return in the fall after the first hard frost, you will find that at least half of these spots will have grassplants growing, anywhere from 6" to 6' in height. If you miss a few, the plant is likely to increase its numbers the following year.

Imagine what will happen if this practice becomes widespread. Think of the pigs that will be tied up looking for plants. Grass grows wild in some sections of the US and there is no reason why your area can't be one of them, unless you live in the desert, in which case irrigation is necessary. If you plant in your area for a few years, it is likely that the plant will take hold. The implications of this need not be discussed.

Although guerrilla planting is the best and safest and least time-consuming way to plant, even more reliable results can be secured from cultivating the plants, e.g. watering in dry weather, adding peatmoss to the soil, removing weeds, etc. There are several good booklets giving details on methods in your local head shop. In any case, plant after the last frost.

You should start saving seeds long in advance, in fact you should save all seeds, as with increased government repression, future supplies are uncertain. Make sure those seeds get planted. To remove the seeds from the grass, pulverize the grass in a large boxtop or similar shallow container with your fingers. Tilt the container and tap lightly. The seeds will roll to the lowest corner. The ones that don't roll readily are wrinkled, and probably won't grow. They can be removed with a strainer. It is best not to strain out all the seeds, as the strainer will damage the seeds.

We have the power to make anti-marijuana laws as irrelevant as a law against ragweed. Do you have the will to do your part? **SAVE YOUR SEEDS NOW! PLANT THEM EVERYWHERE THIS SPRING!**

ed grassplanter/lms

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TELL
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ABOUT
THEM!

HALLOWEEN BOYFRIENDS ÷ Bail Fund ÷ BLOOD T! GENESIS

SUNDAY MARCH 29, 1970

1:00 UNTIL ALL OUR BROTHERS, AND
SISTERS ARE FREE !!

★ MUSIC GAMES RAFFLES FUN ★

BEAT CARS - EAT GOOD FOOD - GOOD CLEAN FUN

ALL MONEY USED TOWARDS BAIL &
DEFENSE FUNDS

COME TOGETHER SUNDAY AT GENESIS
HELP YOUR BROTHERS & SISTERS

PLEASE COME

DANCE ÷ FROLIC ABOUT ÷ FLIP OUT

DO ANYTHING YOU DAMN WELL PLEASE, BUT COME
ACME



I LIKE I K

Goodman says that five people died of overdose. That means That means heroine or barbituates. Yet in the three month investigation of our community no heroine or barbituates were found. Most of us are opposed to the use of heroine and barbituates.

Goodman implies a connection with robberies and murder. That is a cruel, vicious, unjustified attack. Our community has no connection with these tragedies.

Goodman says rocks were thrown at policemen. This is absolutely untrue. The Sunday afternoon trouble started when two policemen, without provocation, attacked one of us, knocked him down and beat him up while he was on the ground. We came to this brother's aid as we think any person should.

Much is made of a tire tool and blackjack being found. These were found under a car seat in a car leaving the scene. Those items were never carried by anyone. Where else should one keep a tire tool but in his car?

Goodman says police showed admirable restraint. Two people were beaten up by police inside the jail, in "interrogation" rooms, while they were handcuffed. A thirteen year old boy hands cuffed behind his back, was knocked down, beaten, and suffered a broken arm. Admirable restraint?

"These people hurt their own cause." After 21 people have been arrested and imprisoned for possession and sale of harmless drugs, how can our cause be more hurt?

"If these people were set upon by vigilantes, the police would be their protectors". We can cite numerous instances where members of our community were attacked and police were called and refused to take any action. All over Amerika, police will watch longhairs beaten and will not make arrests.

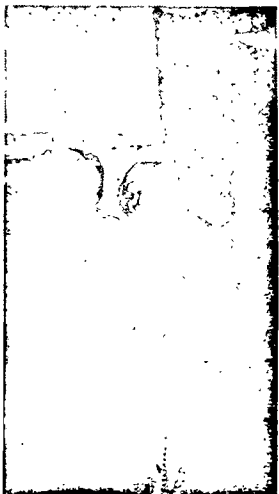
You want realistic dialogue with police - like that?

"Many ways for protestors to be heard." The press? For accurately reporting what happened Sunday, an Observer reporter was almost fired. The police called up and told the Observer they had "better watch it" or they might lose police press rights. This is freedom of the press? Political action? We remember well the McCarthy campaign where our microphones were cut off, our speakers silenced, the bosses controlled the election, we were beaten and jailed. And you want us to use political action?

Until there are no more arrests for acid and grass; until wars and oppression abroad end; until poverty is eliminated; until racism and repression of minorities end; until this country becomes free and democratic -- we will protest.

And when we are attacked we will defend ourselves.

You ask if we believe in our arguments enough to lay them on the line without threat of force. Do the Observer and the police and the people who run this country believe in their arguments enough to lay them on the line without threat of force? You are the people who have the real force. Are you willing to quit using it? Then we can have realistic dialogue.



PICTURES BY DAVE LONG
AND STEVE NICHOLS

KE I KE

says that five people died of overdose. That means
ans heroine or barbituates. Yet in the three month
ation of our community no heroine or barbituates
and. Most of us are opposed to the use of heroine
ituates.

implies a connection with robberies and murder.
a cruel, vicious, unjustified attack. Our commun-
no connection with these tragedies.

says rocks were thrown at policemen. This is absol-
true. The Sunday afternoon trouble started when two
en, without provocation, attacked one of us, knocked
and beat him up while he was on the ground. We
this brother's aid as we think any person should.

made of a tire tool and blackjack being found. These
and under a car seat in a car leaving the scene.
ems were never carried by anyone. Where else should
a tire tool but in his car?

says police showed admirable restraint. Two people
ten up by police inside the jail, in "interrogation"
while they were handcuffed. A thirteen year old boy
uffed behind his back, was knocked down, beaten, and
l a broken arm. Admirable restraint?

people hurt their own cause." After 21 people have
tested and imprisoned for possession and sale of
drugs, how can our cause be more hurt?

e people were set upon by vigilantes, the police
their protectors". We can cite numerous instances
mbers of our community were attacked and police
led and refused to take any action. All over Am-
police will watch longhairs beaten and will not make

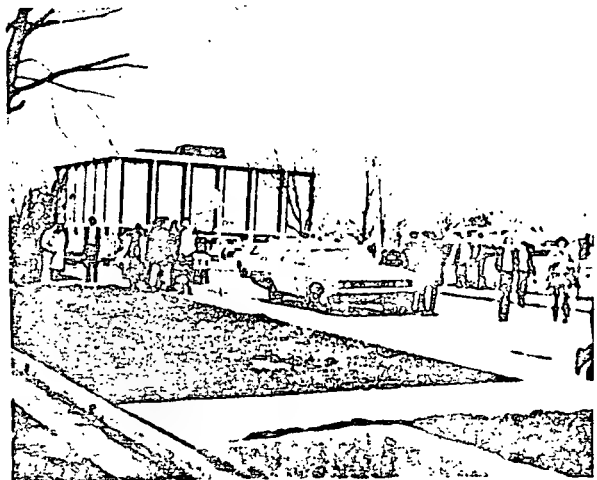
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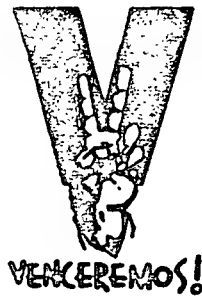
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and other bands (7:00 P.M. admission
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Monday, March 30, Orpheus at 7:30 P.M.
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Davidson COLLEGE

MORE OF THE EXCITING ADVENTURES OF A DAVIDSON STUDENT

But Iverson was not off the hook. The following week he was convicted of a violation of the Honor Code for cheating on a Biology test. He made a 47 on the test. Only one student in the class testified against Iverson, claiming that he had seen him copying the answers to the test from his study notes. There was no corroborative evidence from anyone else in the classroom.

The Chairman of the Investigating Committee, who is responsible for gathering evidence for the court, examined Iverson's notes and the test paper and concluded that they did not correspond. Iverson's notes could have answered questions on the test that were left blank. He concluded that there was no indication from the notes and the test together that Iverson had cheated with the notes and the test together that Iverson had cheated with the notes. Nonetheless, the court convicted him by a vote of 8 to 2, and sentenced him to be expelled from school.

The case went to the embattled Court of Appeals. By now there was a good deal of suspicion among the student body and the college community as a whole that something funny was going on. Iverson himself had gotten in touch with the American Civil Liberties Union in Charlotte and was threatening to sue the College if he was kicked out. Dr. Alan B. Brinkly, Associate Professor of Philosophy, handled Hal's defense, citing precedents in the record of the Honor Court itself stretching back to the 1920's. Iverson was acquitted. He is also flunking out, thanks to all the judicial bull he has had to go through when he could have been studying.

The Iverson case resulted in a good deal of protest from Davidson students. While the Honor Court case was being appealed, a group of students led by seniors Peter Hobbie and Cary Tucker and sophomore Mark Meza passed around a letter of protest to "Members of the College Community" which said:

WE FEEL THAT A CONVICTION UNDER SUCH CIRCUMSTANCES IS NOT ONLY A MISCARRIAGE OF JUSTICE BUT IS PREJUDICIAL TO OUR OWN CHANCES OF RECEIVING A FAIR TRIAL WERE WE EVER CHARGED. MOREOVER, WE HAVE SERIOUS DOUBTS ABOUT A JUDICIAL SYSTEM WHICH WOULD PRODUCE SUCH A VERDICT.

Criticism of the judiciary Gestapo at Davidson College is well taken. The Honor Court, the Regulations Court, and the Court of Appeals are all panels of students and faculty members which are judge, jury, and prosecution all in one. Since members of the court bring the charges to begin with, the defendant is in effect being judged by his accusers, to which he must prove himself innocent. Surely this is not the way the Anglo-Saxon legal tradition is supposed to operate, if the textbooks mean anything.

Sophomore Mark Meza, one of the protest leaders, told a DAVIDSONIAN reporter that the Courts have "...overstepped their bounds. The areas of drugs, alcohol, sex --- the Courts shouldn't touch these areas."

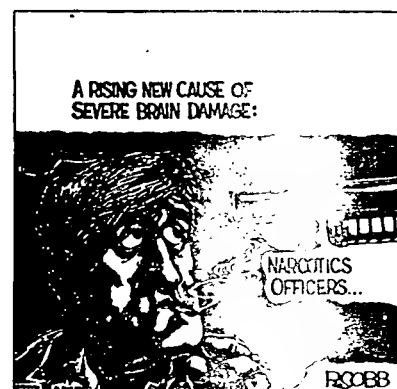
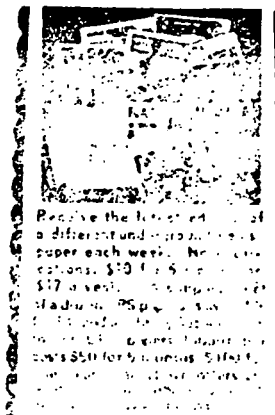
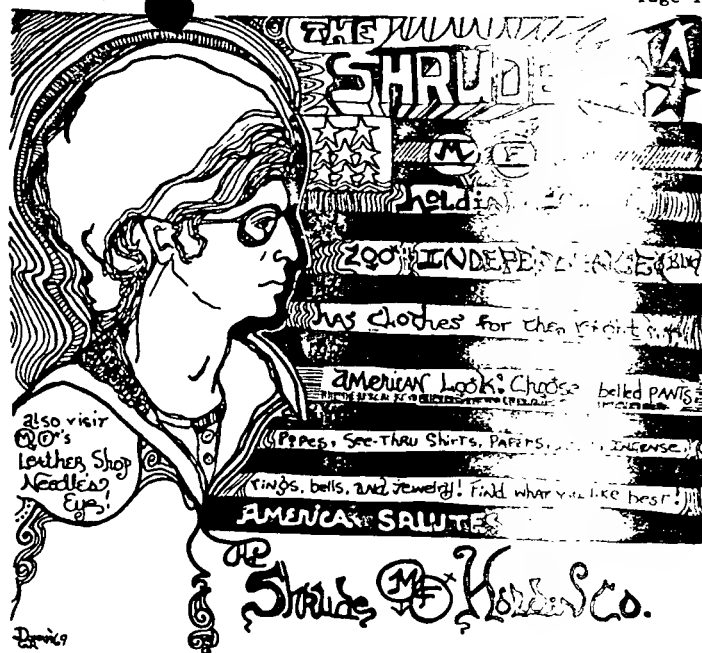
ANONYMOUS

IN THE NEXT EXCITING ISSUE OF INQUISITION

prison diary by the Mecklenburg 7

coverage of the hearings and trials of the "busted" people.....

How the Community Got It's Shit Together by YOU



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LETTER



To the People of Charlotte

If you are human and concerned about what goes on around you, you need not read this article. This is directed to the fence sitters, If it ain't me, I ain't worried crowd. There is an abounding number of people in Charlotte that aren't doing a thing for anything. WAKE UP BEFORE IT IS TOO LATE.

I know who's side you will be on after the revolution, so why not show some support for your side now. Don't be afraid; in unity there is strength.

Different people have different reasons for their give a damn attitude, ignorance of facts- find out, get involved; don't want to get involved; why not?; their own cheap selfishness- how can anyone be that way. There many more reasons-some shocking, some silly, some disgusting. Still the fact remains, the problem is ours to cope with and the concerned will have to carry the extra weight of this uncalled for load.

Why do you people stand and watch the leaders that you elect destroy your homeland while their pockets get fat with your money.

It is common knowledge that politicians are third rate people. They feel the need of gaining power over his fellow man through any means he must employ. People like this should be convicts, not congressmen.

What kind of society do we so proudly call ourselves while we stand idly in the shadows of a polluted sky and watch our president, who recognizes the environmental pollution problem and says it has to be stopped now but continues to spend 54¢ of each of your tax dollars on warfare with other humans and only one half cent of each tax dollar on the air we breathe and the water we drink. A sick society.

Ecologist Paul Erlich said " If something isn't done now to stop water pollution by 1980 there will be absolutely no marine life - NONE!" No fish, oysters, turtles, lobster, or caviar. What do the Catholics do on Friday, January 1980? Get involved. Be concerned. Its your air, your water and your hide.

Why do the papers print lies? Sometimes they're forced to -i.e. Police Chief J.C. Goodman threatens the Observer for an article about Sunday's confrontation at the police station. He says unless a correction is printed, no more news will be given from police to reporters and police press passes will be revoked. The article simply stated facts of both sides and let the

reader form his own opinion, as it should be. What happened to freedom of the press? Right on, brothers.

Remember the police are here to protect you and uphold the laws. Some do, some don't, it's that simple. They didn't protect me on March 8 (which is altogether another story). The policemen are public servants. They are here to uphold and enforce the laws whether they agree with them or not. They must do what the law says, not what they feel.

Many officers take advantage of their authority and power. Is this fair, the American way? No. So why then? Policemen aren't paid vast salaries as some others, such as truck drivers. So they must compensate for this by means of bribes, payoffs, and other means of income. Policemen aren't in the higher intelligence brackets either.

If you have read this far then maybe there is hope for you. If you are content with looking at a mule's ass all day or a machine in a factory, that's your right-- but at least see what you can do to help your brother and sister who are fighting things like the above mentioned for a better society and earth for you and them to live on -- peacefully.

You may not agree with all their tactics and ideas, but at least they have some. We need your ideas, your body, your mind, your actions. We need you. If you still wish not to get involved then at least give us your moral support.

There was a big bust last week and many were arrested from charges of possession to selling. Is marijuana harmful enough to our society to merit years of a human life in prison?

The police know now that there is some unity in the people of Charlotte as was exhibited at Genesis Saturday when they illegally entered and arrested our brothers and sisters. They were wrong and therefore suffered the burdens of harassment both verbal and physical.

Another example of unity was Sunday afternoon. Some people of Charlotte recognize the problem we have here and are fighting it, we need more on our side. The odds aren't very good now, let us even them up a little more.

I think many feel their being arrested was worth it if it brings unity to the community of Charlotte.

If you find any truth at all in this article, let us hear from you. Get involved, be concerned. Its your community. Support it.

Paul Scurvy (penname)

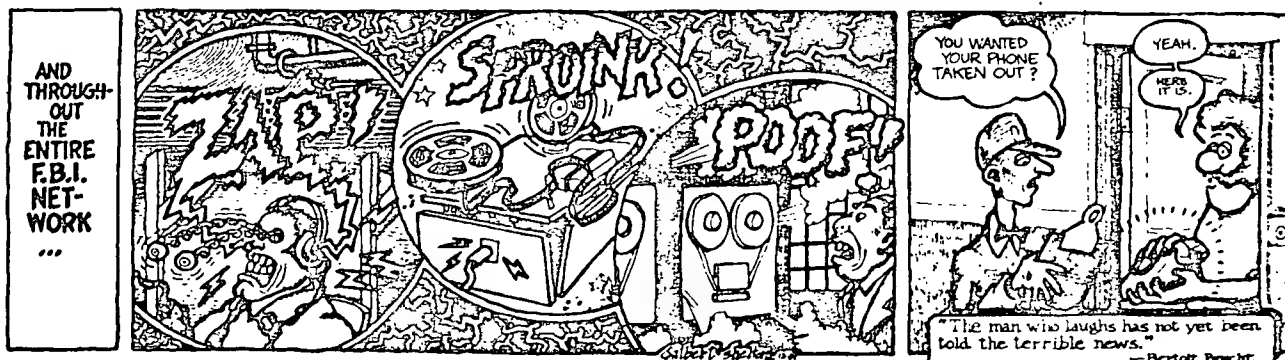
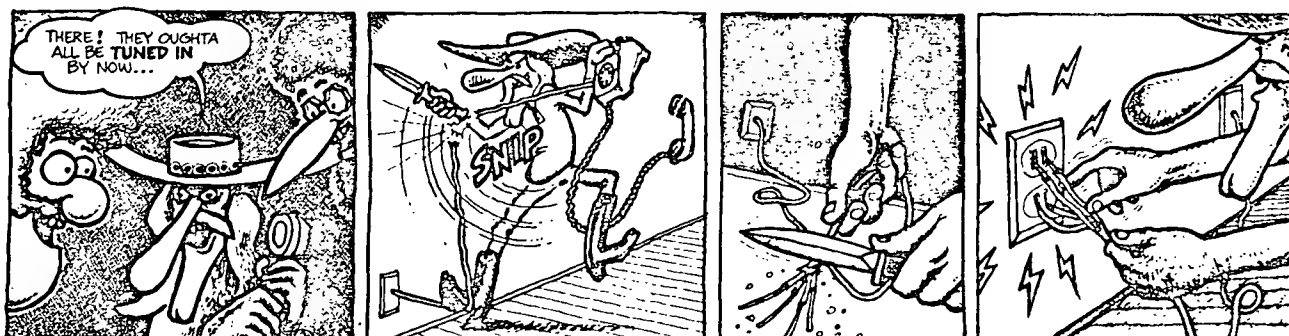
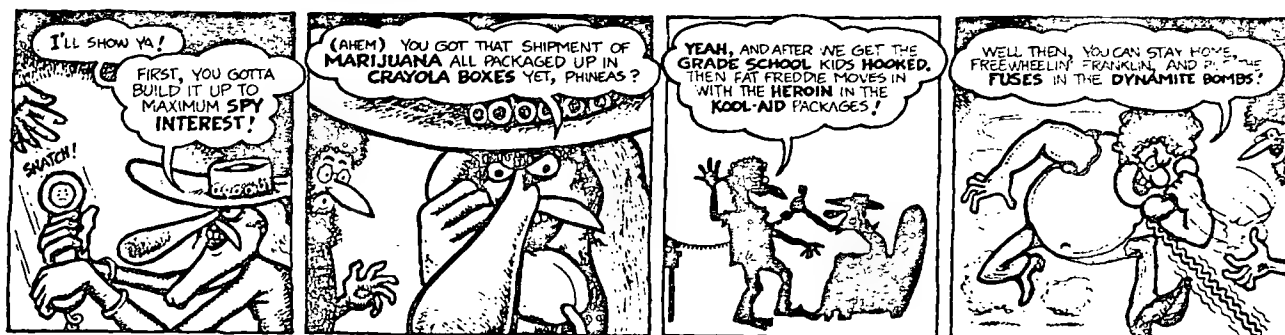
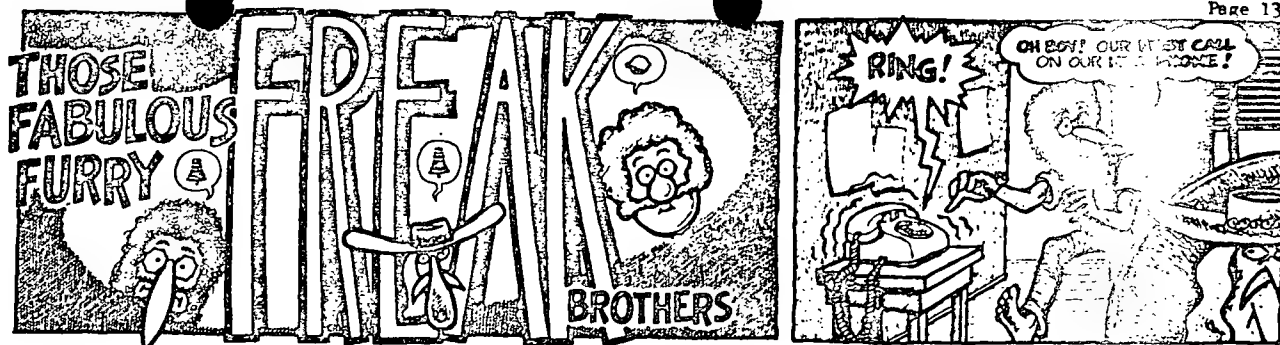
The latest chapter in the American government's attempt to freak out the populace over grass is the revelation by Sen Tom Dodd that 60% of the troops who participated in the My Lai Massacre had been all smoked up on grass the night before. This, Dodd says, is enough to cast serious doubts on the safety of smoking grass.

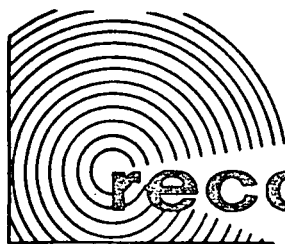
Since numerous people who participated in the bloodthirsty massacre have already stated that they were following orders when they committed the atrocity, the only logical conclusion to be drawn from the testimony before

before Dodd's committee is that grass makes good soldiers even better. Also less prone to disobey orders which are obviously insane.

What was NOT disclosed at the hearing is that grass is a mental deconditioning agent which increases one's sensitivity to his surroundings. Grass produces love, not hate. That's why people smoke it. If it produced hate and killing as Dodd claims, it would be standard equipment in the arsenal of death carried by each soldier in the field, and smoking it would be mandatory, not illegal. Alcohol produces violence, not grass. The sooner people realize that fact, the sooner grass will be legalized.

John Wren





BY
John Wren

Records

So many records are released every week that it is literally impossible to listen to all of them even once, even if you did nothing but play new records twenty-four hours a day. Thus it is sometimes several months before many outstanding efforts come to the attention of the average listener unless they happen to be by a well known group like the Beatles or the Airplane.

Such is the case with an album made in July, 1969, by John Mayall. *The Turning Point* (Polydor 24-4004) was recorded live on July 12th at the Fillmore East, and is a complete breakaway from the old heavily electrified Mayall blues style. In a direct quote about the album Mayall says, "The time is right for a new direction in blues music."

"Having decided to dispense with heavy lead guitar and drums, usually a 'must' for blues groups today, I set about forming a new band which would be able to explore seldom-used areas within this framework of low volume music."

"This album is the result of this experiment and it was recorded live at the Fillmore East theater, New York, after only four weeks experience of each others' playing." Since there is no drummer, the rhythm accompaniment is provided by bass guitarist Steve Thompson, and the only amplified instrument used is an electric slide guitar plugged directly into the voice amplifier. The sound may be understated, but the excitement generated is tremendous.

Mayall's harmonica work is well known, but he outdoes even himself in "Room to Move," an uptempo jazz oriented blues, and he makes some very pertinent observations in "The Laws Must Change," a musical rap concerning the police vs. youth and the drug situation.

All the songs presented were either written or co-authored by Mayall, and range through a variety of moods and styles. The quality of sound is better than that of the average live recording. John Mayall has been a trendsetter for many years, and this album is one more proof of just how far ahead of the pack he really is.

Every serious blues fan owes it to himself not to miss hearing this one.

With all the records being released these days it seems like every time you turn around a new rock group is making its debut. Most of these groups are mediocre to dreadful, but every so often a really outstanding one comes along. Such is the case with *The Moon* (Imperial LP-12444). Their music is a rich, colorful tapestry of sound, utilizing up to 30 musicians for studio

backup. The arrangements are as involved and beautiful as the ones the Beatles have been using lately, and are distinguished by the use of rhythmic structures which are absolutely astonishing in their complexity.

From a structural standpoint, the simplest song on the whole album is "The Pirate," and in it the Moon percussionist uses no less than three distinct rhythmic configurations in a sequence which changes with the lyrical content.

The melodies are equally complicated and beautiful, and show a marked classical influence in tone and style.

All the songs but one were written by pianist Larry Moore, who seems blessed with an abundance of really unusual musical ideas. His lyrics are deceptively simple, but the thoughts and fantasies he unveils return to haunt the mind in idle moments long after the record has been played.

Yet for all this musical and rhythmic complexity, the average song length is under three minutes, with no wasted motions at all as they lay down their premise, develop it musically, and then wrap it up clean while the listener's mind is still trapped in the opening bars.

Larry Moore and The Moon have put together a work of absolute musical genius, an increasingly rare commodity in today's musical marketplace. Let's hope they do it again soon.

Deja vu is the term you use to describe the feeling of having had an experience before, as in a dream, when you know that what you are experiencing is unique, original, happening to you for the first time. The feeling strikes unexpectedly. It can happen when you enter a room you've never been in before and recognize it as a familiar place, or it can happen in a conversation, when you seem to know what the whole rap will be, word for word, before it happens. The experience is inexplicable, and it seems to happen to almost everybody at one time or another. The term is also the strikingly appropriate name of the second album by Crosby, Stills, Nash, and Young.

Deja vu (Atlantic SD-7200), in a sense, has happened before, when the Beatles came rompin' stompin' into the pop music scene and transformed it completely with a little help from their friends. That was in 1963, when rock and roll had become completely banal, 100 percent plastic, absolutely devoid of any serious musical or intellectual content. This is 1970 and for the past three years the music has been getting more and more complex, freaky, and beautiful. This represents a challenge to Crosby, Stills, and Nash & friends, which is quite different from that faced by the Beatles in the early sixties. Where, one wonders, can pop music go from here, when it already seems to be exploring every musical possibility that ingenious minds can think of, and then some.

One place it can go is back to the simplicity of the past, while retaining the musical sophistication of the present. That is the direction the Band is taking, and it offers tremendous possibilities which they will undoubtedly continue to explore. This is a style of music rich in emotion, full of everyday human experiences, simple and touching.

Another answer is the one found by the Jefferson Airplane, a generally cerebral, complex, and super-cool music high in intellectual and emotional content, but often lacking warmth and drive. If the Band plays music for the spirit, then the Airplane could be said to play music for the mind.

Like the Band, Crosby, Stills, Nash, and Young play music which explores everyday human experiences, but unlike the Band, the experiences they sing of are the experiences of today, the joys, miseries, frustrations, and hassles of right now. Like the Airplane, their lyrics are rich in imagery, sometimes simple, but often mystical and loaded with symbolism.

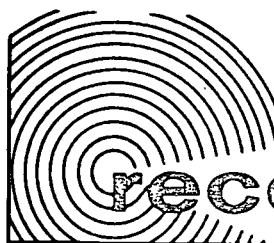
But the Crosby, Stills, Nash, and Young instrumental and vocal harmonies are, like those of the Beatles, absolutely unique. No other group in the whole world sounds anything like them unless they've copied the style, and the copies are never as good as the original. Like the Beatles, their music must be experienced to be understood in its many ramifications.

Along with Dallas Taylor on percussion and Greg Reeves on bass, they create in *Deja vu* a spectrum of emotions ranging from despair to frenetic jubilation. "Our House" is a simple piece celebrating the joys of a home in which love dwells. "Country Girl" has the words of a simple love ballad, but the music is a semi-psychedelic freak out featuring some outstanding work on harp by John Sebastian, late of the Lovin' Spoonful. "4 + 20" by Steven Stills is a masterful evocation of despair and spiritual bankruptcy, absolutely haunting. And the way they sing Joni Mitchell's "Woodstock," it may very well be the anthem of a generation.

"...By the time we got to Woodstock we were half a million strong/ And everywhere there was song and celebration/ And I dreamed I saw the bomber-death planes riding shotgun in the sky/ turning into butterflies above our nation/ We are stardust, we are golden, we are billion year old carbon/ And we've got to get ourselves back to the Garden."

For a change, the outside packaging is almost as good as the music inside. The jacket is brownish black, textured like the vinyl roof of a car, and the lettering is Gothic style, stamped on the front on pure gold. Mounted below the lettering is a black and white photograph of the group dressed in the styles of the 1880's, faded to resemble an old print from the same period. If the words had been included it would have been a perfect packaging job. It will be a long time before another record this good comes along. Buy it.





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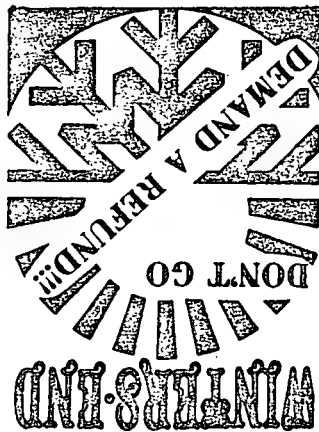
Like the Band, Crosby, Stills, Nash, and Young play music which explores everyday human experiences, but unlike the Band, the experiences they sing of are the experiences of today, the joys, miseries, frustrations, and hassles of right now. Like the Airplane, their lyrics are rich in imagery, sometimes simple, but often mystical and loaded with symbolism.

But the Crosby, Stills, Nash, and Young instrumental and vocal harmonies are, like those of the Beatles, absolutely unique. No other group in the whole world sounds anything like them unless they've copied the style, and the copies are never as good as the original. Like the Beatles, their music must be experienced to be understood in its many ramifications.

Along with Dallas Taylor on percussion and Greg Reeves on bass, they create in *Deja vu* a spectrum of emotions ranging from despair to frenetic jubilation. "Our House" is a simple piece celebrating the joys of a home in which love dwells. "Country Girl" has the words of a simple love ballad, but the music is a semi-psychedelic freak out featuring some outstanding work on harp by John Sebastian, late of the Lovin' Spoonful. "4 + 20" by Steven Stills is a masterful evocation of despair and spiritual bankruptcy, absolutely haunting. And the way they sing Joni Mitchell's "Woodstock," it may very well be the anthem of a generation.

"...By the time we got to Woodstock we were half a million strong/ And everywhere there was song and celebration./ And I dreamed I saw the bomber-death planes riding shotgun in the sky/ turning into butterflies above our nation, / We are stardust, we are golden, we are billion year old carbon/ And we've got to get ourselves back to the Garden."

For a change, the outside packaging is almost as good as the music inside. The jacket is brownish black, textured like the vinyl roof of a car, and the lettering is Gothic style, stamped on the front on pure gold. Mounted below the lettering is a black and white photograph of the group dressed in the styles of the 1880's, faded to resemble an old print from the same period. If the words had been included it would have been a perfect packaging job. It will be a long time before another record this good comes along. Buy it.



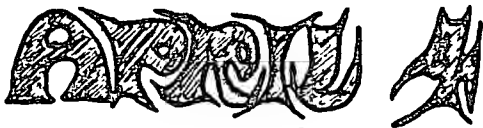
The Blue Heaven Park idea has a long history. Over a year ago the city had plans to make a 40 acre park on the Brooklyn Urban Renewal Land. But the Independence Express way had to come through, and the amount of park land was cut down to 22 acres. Later the city must have started thinking about money because they changed the park to 7 acres, and decided to sell the rest of the land for commercial use, since that property would be taxable. When the city began to suggest that there might be no park at all, park proponents began to act. They pointed out that the land had formerly been used by low income people and that some of the land should go back to use by these people. They pointed out that there are few parks in the downtown or western parts of the city; that what parks exist there are very small (mini-parks) and not well maintained. They pointed out that the only large usable park was in a high income area (Freedom Park), and that the city was talking about building another 100 acre park in a wealthy suburban area. They argued that people in the high income areas usually have large lawns, and don't really need parks as much as people in poor neighborhoods.

Because of these arguments, or because some influential people in the city supported them, the city council backed down, and appointed a special committee to study the park idea, and report back to the council. The chairman of the committee was Jack Pentecost, one of the leaders in support of the park. That was last August, and after many months of something, or nothing, the committee has returned a report. They now suggest a Tivoli Gardens-type park, a commercial park supported and maintained by some shops and restaurants which would border it. Beautiful? Except low income people are once again forgotten. People with money could really enjoy this kind of park, but the poor would be left out. This plan amounts to a fancy shopping center with neat (maybe even "hip") expensive shops (needed to support the park and pay taxes), green trees and grass, a swan boat and a canal.

We still need a park for all the people.

So how about making a park ourselves? Just build a park on the land which is now vacant. We can get all the people who support a park downtown for all the people (maybe civic groups, League of Women Voters, the Park Committee, etc) to join together in making Blue Heaven Park. If we get out there and do something on that land it will show that we want a park and are willing to work for one. The City Council might have to rethink its position.

April 4 is the day to start work. Between now and then talk to whoever you can. We can do it.



BUILD A PARK

STARTING 11:00 AM — AND EVERY SATURDAY THERE AFTER

BROOKLYN LAND — SOUTHEAST CORNER OF INDEPENDENCE & McDOWELL

BRING = SHOVELS, RAKES, PICKS, WHEELBARROWS, ROPE'S, FOOD, GUITARS, BUILDING MAT, SEED, FLOWERS, PLANTS

WOMENS LIBERATION

SATURDAY, APRIL 11, 1970

at the UNITARIAN CHURCH
on 234 SHARON AMITY RD.
CHARLOTTE, N.C.

SPEAKERS FROM THE CHAPEL HILL/DURHAM WOMENS LIBERATION GROUPS.

SKITS OR SLIDES

DISCUSSION AND QUESTIONS

ORGANIZED BY CHARLOTTE WOMENS LIBERATION

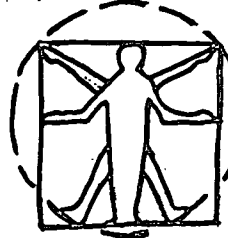
BRING A FRIEND

ALL PEOPLE ARE WELCOM

CONFERENCE

MAN AND HIS ENVIRONMENT: HOPE FOR LIFE

April 22, 1970



1. THE VISUAL ENVIRONMENT
2. THE HUMAN ENVIRONMENT
3. THE PHYSICAL ENVIRONMENT
4. THE TECHNOLOGICAL ENVIRONMENT

The aim of this effort is to encourage students across the nation to take the initiative in organizing the April 22 environmental teach-in on their campuses, and associated efforts in their communities. A successful teach-in should have a dramatic impact on the environmental conscience of our community, state, and nation.

For additional information concerning the UNCC environmental teach-in, contact Bob Welch in Room 215 (UNCC Environmental Teach-In Headquarters) University Union, Extension 261.

N.C. Induction Ceremonies

APRIL 11 - SATURDAY

UNC - CHAPEL HILL, N.C.

THERE WILL BE INDUCTION CEREMONIES FOR ALL PEOPLE WHO WANT TO BE INDUCTED INTO THE PEACE ARMY. THERE WILL BE DRILL PRACTICE AND TARGET PRACTICE (PEA SHOOTERS).

ROCK BANDS WILL PLAY AND PEOPLE WILL HAVE FUN.

I WONDER IF YOU ARE INDUCTED INTO ONE ARMY, IF YOU WILL HAVE TO BE INDUCTED INTO ANOTHER?

SOME OF THE CHICAGO CONSPIRACY PEOPLE MIGHT COME. **RENNIE DAVIS WILL DEFINATELY COME!**
HOW ABOUT YOU?

into the

N.C. PEACE ARMY



I believe that we are lost here in America, but I believe we shall be found. And this belief, which amounts now to the catharsis of knowledge and conviction, is for me - and I think for all of us - not only our only hope, but America's everlasting living dream. I think the life which we have fashioned in America, and which has fashioned us-- the forms we made, the cells that grew, the honey-comb that was created-- was self-destructive in its nature, and must be destroyed. I think these forms are dying, and must die, just as I know that America and the people in it are deathless, undiscovered and immortal, and must live.

I think the true discovery of America is before us. I think the true fulfillment of our spirit, of our people, of our mighty and immortal land, is yet to come. I think the true discovery of our own democracy is still before us. And I think that all these things are as certain as the morning, as inevitable as noon. I think I speak for most men living when I say that our America is Here, is Now, and beckons on before us, and that this glorious assurance is not only our living hope, but our dream to be accomplished.

from You Can't Go Home Again
Thomas Wolfe

UNITED STATES GOVERNMENT

Memorandum

TO: DIRECTOR, FBI

FROM: SAC, CHARLOTTE (100-10874) (C)

SUBJECT: "INQUISITION"
IS - MISCELLANEOUS

DATE: 3/24/70

Re Bulet to Charlotte, 2/12/70.

Enclosed for the Bureau are 10 copies of an LHM re captioned matter and one copy of a newspaper entitled "Inquisition." Copies of this LHM are being disseminated locally to military intelligence agencies and Secret Service.

Investigation at Charlotte was conducted by SA L. DEAN PAARMANN.

CE T-1 mentioned in LHM is Sergeant A. J. EUROPA, Intelligence Section, Charlotte-Mecklenburg Co. Police Department, who furnished information to SA PAARMANN.

It should be noted that P. O. Box 17543 as mentioned in reBulet is assigned to RICHARD WILLIAM HAROLD BENSON, a salesman, who resides at 2346-B Shade Valley Road in Charlotte, and apparently has no connection with "Inquisition."

Charlotte does not believe that additional investigation of the newspaper "Inquisition" is warranted; however, MARVIN RAY SPARROW is subject of a Security Matter case in the Charlotte Office.

AGENCY RPO, ori, ori, jesi
DATE FORW. 3/24/70
HOW FORW. RS
BY 7 P.D.Jas

- 1-cc 92465 end
2 - Bureau (Encls. 11) (RM)
2 - Charlotte (1 - 100-10874)
4-cc destroyed (1 - 100-10588 SPARROW)
LDP:dh
(4)



5010-108-01

56 APR 21 1970

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEE REVERSE SIDE FOR
ADD. DISSEMINATION.

1 IN SEC.

EXP. PROC.

Let to CH
14/2/70 sub-366
180-176-1
REC-58
ENCLOSURE

100-1157272-2
4/3/70
10 MAR 25 1970



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
March 24, 1970

In Reply, Please Refer to
File No.

"INQUISITION"
INTERNAL SECURITY - MISCELLANEOUS

On March 13, 1970, CE T-1 advised that the "Inquisition" is an underground newspaper which includes poetry, biting satire, a plea for peace, and articles which might be of interest to the student-aged readers.

T-1 continued that the printing of this underground newspaper is conducted in the backyard utility house of one of the high school-aged editors, RUSSELL SCHWARZ at 716 Bertonley Street in Charlotte, North Carolina. The printing is done on borrowed mimeograph-type equipment. T-1 continued that a rough estimate of the circulation of the "Inquisition" which comes out approximately once each month is about 1500 copies which are sold at various youth hangouts at 20 cents per copy. Additional funds, according to T-1, are derived through the sale of advertisements in the periodical.

T-1 continued that ~~the newspaper was first~~ MARVIN RAY SPARROW instituted in early 1969 by five Charlotte, North Carolina, high school students and was operated solely by these individuals until recently, when MARVIN RAY SPARROW, local Charlotte, North Carolina, "hippie" leader, lent a helping hand to the construction of the newspaper. T-1 added that MARVIN RAY SPARROW was a member of the Southern Student Organizing Committee (SSOC) until its dissolution in the summer of 1969 and then was a member of a small Students for a Democratic Society (SDS) chapter in Charlotte which is now defunct due to lack of membership and interest.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS
NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY
OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND
ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE
YOUR AGENCY.

ENCLOSURE

100-457242-2

RE: "INQUISITION"

T-1 added that the official address and telephone number of the "Inquisition" which is Post Office Box 3882, Charlotte, North Carolina, and telephone number 333-4613, are both in the name of MARVIN SPARROW with an address of 1218 Myrtle Avenue, Charlotte, North Carolina.

CE T-1 advised that the students associated with the "Inquisition" reside at home with their parents and do not live in a communal-type existence. T-1 advised that to the best of his knowledge no foreign or domestic subversion is apparent in the operation of the "Inquisition."

The March 1, 1969, edition of The Charlotte News, a Charlotte, North Carolina, daily newspaper of general circulation, in an article entitled "Underground, Five Teenagers Edit Way-Out Magazine" defined "Inquisition" as:

"An underground magazine with psychedelic swirls around acid poetry; mystic illusions; biting satire; a plea for peace, student power, and a hard-rock radio station for Charlotte.

"Its messages: Boycott grapes, apologize to free the Pueblo last fall, end the war in Vietnam. It has given a table of drugs, their popular names and effects. It's given instructions in how to summon Lucifer.

"Five 17-year-old East Mecklenburg High School boys doing their thing, letting the immediate world know what's on their mind and letting that world pay to know it -- at 25 cents per copy of Inquisition.

"INQUISITION is an underground publication, now six editions old, put out by this committee of five who romp, argue, curse, campaign, conspire and somehow manage to get out on their own, about one edition a month.

"Lee Douglas, Russell Schwarz, Hanson Dunbar, Lynwood Sawyer and Tom Wilkinson are the young men.

"Sideburns, hair, student power buttons, bleached-out and frayed-off jeans.

RE: "INQUISITION"

"Collectively, they're bright, sometimes angry, sometimes brooding, often kittenish young men who don't take everything so seriously that they can't laugh about themselves.

"Individually, each one is as different from the others as his white, middle-class background will allow him to be...."

"INQUISITION grew out of boredom and dissatisfaction with the student elections at East High last spring, and it has blossomed into one of Charlotte's few -- if not only -- concrete examples of 'liberal' (their own term) high school student's thinking.

"Each of the five put up about \$10 to start Inquisition. The magazine's beginning was shaky -- artistically and commercially -- but the boys managed to get it out and sell all 82 copies, despite a warning from the police to stop peddling it in Freedom Park...."

" 'There are,' explains Lee, 'no adults connected with it. Two adults have submitted articles but they don't give us financial help.' "

"The parents of the five, the boys say, haven't quite adopted Inquisition but haven't tried to stop the boys either. 'My mother used to always tell me to get a job,' says one. 'She doesn't anymore because I haven't got time.'

" 'Well,' returned another, 'mine told me that if this story sounded radical, just not to come home.' "

In a March 3, 1969, edition of The Charlotte News, supra, in an article entitled "East's Underground Staff Faces Suspension Threat," it stated:

"Student publishers of an underground magazine -- the Inquisition -- have run head-on into a principal and a school policy.

RE: "INQUISITION"

"Inquisition staff members were called into the school office this morning by East Mecklenburg High School Principal D. K. Pittman and told that anyone selling the magazine on school property would be suspended from school.

"Suspension, Pittman told The News, would be for either three days, five days, or 'indefinitely.'"

In a March 19, 1969, edition of The Charlotte News, supra, in an article entitled " 'Inquisition' Turned Down," it advised:

"Youth confronted the School Board today and ruffled a few admittedly 'establishment' feathers.

"Four boys, students at East Mecklenburg High School who edit their own monthly publication called 'Inquisition', were turned down by the board when they asked to be allowed to sell the magazines on school property.

"BOARD Chairman William E. Poe, who voted against sale, told the boys that 'until you seek guidance from a generation capable of guiding, you're not going to get my vote of approval.'"

"...The students were roundly complimented by board members, including Poe, for their 'initiative,' but only two board members voted in favor of allowing its sale.

" 'It's one of the best journals of this type that I've seen, much better than most colleges,' said Dr. Carlton Watkins, who voted in favor of allowing its sale.

" 'Although,' Watkins added, 'I'm not sure it would help the magazine to be embraced by the establishment, and we, after all, are ... the establishment.'

" 'I'm willing to take a chance on the outcome of this endeavor,' Mrs. Betsey Kelly told the board. 'We put a lot of stock in teaching our youth how to think and when they do, we're shocked.' "

RE: "INQUISITION"

The March 25, 1969, edition of the Charlotte Observer, a daily Charlotte, North Carolina, newspaper of general circulation, contained an article entitled "Inquisition Violating City Zoning Law, Inspector Says," advised:

"The four student-publishers of Charlotte's underground newspaper, 'Inquisition,' found out Monday they had been violating a city zoning ordinance and were in debt to the state.

"The East High seniors have been printing and publishing 'Inquisition' since last May in a shack behind one boy's home at 716 Bertonley.

"City building inspector Thomas Birmingham visited the shack Monday and told the boys they were violating a city ordinance by printing in an 'R-9' (single-family residence) zone.

The May 12, 1969, edition of The Charlotte News, supra, contained an article entitled " 'Inquisition' Press Can Start Rolling" which advised:

" 'Inquisition,' Charlotte's high school-edited underground magazine, may continue publication from its residential headquarters, Mecklenburg Superior Court Judge Sam J. Ervin III said today.

"Judge Ervin said the magazine's operation was not a violation of local zoning ordinances and, even if it were, 'It is an exercise of the Constitutional rights of free press and free speech.

" 'If a conflict exists in this case,' said Judge Ervin, 'zoning must yield. First Amendment rights are paramount.'

"It is the first court ruling of any kind on First Amendment rights vs. municipal zoning ordinances, lawyers said.

"Judge Ervin's ruling was in response to a suit filed here by Civil Liberties Union lawyer George S. Daly, Jr. after a city zoning inspector told one of the magazine's editors that publication was violating a zoning law."

RE: "INQUISITION"

Characterizations of Southern Student Organizing Committee (SSOC), Students for a Democratic Society (SDS), Student National Coordinating Committee (SNCC), and Southern Conference Educational Fund, Inc. (SCEF) are attached as appendices to this memorandum. Also attached is a characterization of the Progressive Labor Party (PLP).

SOUTHERN STUDENT ORGANIZING COMMITTEE (SSOC)

On November 1, 1966, a first source advised that the Southern Student Organizing Committee (SSOC) was formed on the week-end of April 3-5, 1964, to stimulate activity of Southern Student groups in areas of civil rights, peace, academic freedom, civil liberties, capital punishment, and unemployment. Originally, it was to be a white counterpart of the Student Nonviolent Coordinating Committee (SNCC). It has agreed to work with similar interested groups such as SNCC and Students for a Democratic Society (SDS) and Southern Conference Educational Fund, Inc. (SCEF). SSOC is a fraternal affiliate of the Students for a Democratic Society (SDS).

Beginning in the fall of 1966, SSOC became a membership organization and embarked on a campaign to form local chapters on various college campuses throughout the South. SSOC publishes, October through May each year, a publication, "New South Student," which, according to the above source, has increasingly espoused and defended the pro-Communist and anti-United States position on domestic and foreign policy.

On July 2, 1968, a second source advised that SSOC continues to be headquartered at 1703 Portland Avenue, Nashville, Tennessee, and continues to defend and espouse the pro-Communist and anti-United States position with particular emphasis on attacking United States policy in Vietnam and emphasis on attacking the Selective Service System. Source Two noted that SSOC Chairman Thomas N. Gardner in the summer of 1967 traveled to Prague, Czechoslovakia, where he met with representatives of the National Liberation Front (NLF) and the Democratic Republic of Vietnam (DRV), and that SSOC staff members Bruce Smith and Alan Levin traveled to Cuba in the summer of 1967 and February, 1968, respectively.

By letter dated April 26, 1968, on SSOC letterhead mailed to the general SSOC membership over the signature of Mike Welch, Executive Secretary of SSOC, it was announced that as a step toward close relations with the Students for a Democratic Society (SDS) and better communications with the "New South Student" and the "New Left Notes," and that SDS and SSOC were exchanging contact lists of their respective memberships for this exchange.

The May, 1968, issue of "New South Student" indicates that the SSOC mailing address is P.O. Box 6403, Nashville, Tennessee, 37212, telephone number 615-291-3537, and the mast-head described the organization as "An association of young concerned Southerners dedicated to social change," as taken from the preamble of the SSOC constitution.

STUDENTS FOR A DEMOCRATIC SOCIETY

A source has advised that the Students for a Democratic Society (SDS), as presently regarded, came into being at a founding convention held June, 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy" the line of the national leadership has revealed a growing Marxist-Leninist adherence which currently calls for the building of a revolutionary youth movement. Concurrently, the program of SDS has evolved from civil rights struggles to an anti-Vietnam war stance to an advocacy of a militant anti-imperialist position. China, Vietnam, and Cuba are regarded as the leaders of worldwide struggles against United States imperialism whereas the Soviet Union is held to be revisionist and also imperialist.

At the June, 1969, SDS National Convention, Progressive Labor Party (PLP) forces in the organization were expelled. As a result, the National Office (NO) group maintained its National Headquarters at 1608 West Madison Street, Chicago, and the PLP faction set up headquarters in Cambridge, Massachusetts. This headquarters subsequently moved to Boston. Each group elected its own national officers, which include three national secretaries and a National Interim Committee of eight. Both groups also print their versions of "New Left Notes" which sets forth the line and the program of the particular faction. The NO version of "New Left Notes" was recently printed under the title "The Fire Next Time" to achieve a broader mass appeal.

Two major factions have developed internally within the NO group, namely, the Weatherman or Revolutionary Youth Movement (RYM) I faction, and the RYM II faction. Weatherman is action-oriented upholding Castro's position that the duty of revolutionaries, adventuristic, elitist faction which denies the historical role of the working class as the base for revolution. RYM II maintains that revolution, although desired, is not possible under present conditions, hence emphasizes organizing and raising the political consciousness of the working class upon whom they feel successful revolution depends. Although disclaiming control and domination by the Communist Party, USA, leaders in these two factions have in the past proclaimed themselves to be communists and to follow the precepts of a Marxist-Leninist philosophy, along pro-Chinese communist lines.

A second source has advised that the PLP faction which is more commonly known as the Worker Student Alliance is dominated and controlled by members of the PLP, who are required to identify themselves with the Pro-Chinese Marxist-Leninist philosophy of the PLP. They advocate that an alliance between workers and students is vital to the bringing about of a revolution in the United States.

STUDENTS FOR A DEMOCRATIC SOCIETY (CONTINUED)

SDS regions and university and college chapters, although operating under the outlines of the SDS National Constitution, are autonomous in nature and free to carry out independent policy reflective of local conditions. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of PLP is attached.

STUDENT NATIONAL COORDINATING COMMITTEE (SNCC)

A source advised the Student National Coordinating Committee (SNCC), formerly known as the Student Nonviolent Coordinating Committee, is a nonmembership organization founded in 1960, during the civil rights movement in the South.

Under the leadership of Stokely Carmichael, who served as National Chairman during the period 1966-67, SNCC evolved from a civil rights oriented group into a full-blown black revolutionary organization.

A publication entitled, "1967 High Tide of Black Resistance" indicates the year 1967 was considered by SNCC as a historic milestone for the liberation of black people in the United States and the year that revolutionaries throughout the world began to understand more fully the impact of the black movement. The publication declared that "liberation will come only when there is final destruction of this mad octopus--the capitalistic system of the United States with all its life-sucking tentacles of exploitation and racism that choke the people of Africa, Asia, and Latin America. The realities of black life, together with the recognition instilled in SNCC workers, forced its members to further popularize the legitimacy of self-defense and rebellions when oppression became too great."

A second source advised that H. Rap Brown succeeded Carmichael as National Chairman of SNCC in May, 1968, and served in that capacity until June, 1968, at which time SNCC reorganized, creating ten deputy chairmen in an effort to relieve pressure by law enforcement.

In April, 1969, SNCC moved its national headquarters from Atlanta, Georgia, to New York City, where it is presently located.

H. Rap Brown announced at a press conference in New York City on July 22, 1969, that he had been elected Chairman of the Student Nonviolent Coordinating Committee. He announced the organization was dropping the word "Nonviolent" from its title and will be known as the Student National Coordinating Committee, with a Revolutionary Political Council functioning as its governing body. Brown, at that time, stated the use of force is necessary in obtaining revolutionary goals.

SOUTHERN CONFERENCE EDUCATIONAL FUND, INC. (SCEF);
"THE SOUTHERN PATRIOT" (SP)

An article in the December, 1967, issue of "The Southern Patriot" (SP) commemorating the twenty-fifth anniversary of the publication with that issue recites the following:

The Southern Conference for Human Welfare (SCHW) was organized in 1938; SP, started in 1942 as the publication of SCHW, was taken over by the Southern Conference Educational Fund, Inc., (SCEF), in the late 1940s when SCHW went out of existence. SCEF, originally the "educational wing" of SCHW, continued as an independent organization. For almost two decades, concern of SCHW and SCEF was with racial segregation and oppression of black people. In 1964, SCEF recognized that the legal back of segregation had been broken and economic and political gains were necessary if Southern life was to change. In the past few years, SCEF has also supported battles for academic freedom and the Southern movement for world peace

The Southern Conference for Human Welfare (SCHW) was cited as a Communist front by the House Committee on Un-American Activities, House Report 592, June 12, 1947. In the same House report, "The Southern Patriot" was cited as an "organ" of the SCHW.

The September, 1967, issue of the SP refers to SCEF as a "community of Organizers and Writers," stating its work is centered in organizing the poor in Appalachia for political and economic power, helping white people in the Deep South find a common cause with black people, helping local groups organize action for peace and working for abolition of the "House Un-American Activities Committee."

The masthead of SP, in its April, 1969, issue, states "The Southern Conference is dedicated to ending racism, poverty, and other injustices in the South; it opposes war as an instrument of national policy."

Carl and Anne Braden are listed in the masthead of the April, 1969, issue of SP as Executive Director and Associate Executive Director respectively of SCEF.

//

**SOUTHERN CONFERENCE EDUCATIONAL FUND, INC. (SCEF):
"THE SOUTHERN PATRIOT" (SP) (CONTINUED)**

Mrs. Alberta Ahearn, 2311 Payne Street, Louisville, Kentucky, a self-admitted former member of the Communist Party (CP), Louisville, Kentucky, testified on December 11, 1954, in Jefferson County, Kentucky, Criminal Court in a State sedition prosecution against Carl James Braden. She identified Carl James Braden and his wife, Anne McCarty Braden, as having been known to her as members of CP from January, 1951, to December, 1954.

A source advised on March 2, 1961, that Claude Lightfoot, a Communist Party functionary, stated at a meeting of the Communist Party in Baltimore, Maryland, on February 25, 1961, that the Communist Party has some indirect influence in SCEF.

A second source, familiar with some phases of Communist Party activity in the New Orleans area, advised on June 3, 1966, that during the time that the SCHW was in existence, members of the Communist Party were members of and worked actively in the SCHW; however, since the formation of the SCEF, Communist Party members have not been encouraged to work in SCEF. The source stated that the SCEF is a progressive, liberal organization because it has gone along with the Communist Party on certain issues, particularly on the racial issue.

A third source advised on May 25, 1965, that George Meyers, a Communist Party functionary, expressed great admiration for Carl and Anne Braden and SCEF, which they head. He said SCEF is the best organization in the South as far as doing effective work is concerned and that they have a better idea of what they are doing, where they are heading, and they influence other organizations for the better.

The second source also advised on June 3, 1966, that many people who are officials and supporters of the SCEF, while liberal in their views, are by no means Communists.

The April, 1969, issue of SP lists the editorial and business offices of SCEF as 3210 West Broadway, Louisville, Kentucky; its office of publication 150 Tenth Avenue, North, Nashville, Tennessee; Eastern offices 799 Broadway, New York, New York; and its Western office 5889 West Pico Boulevard, Los Angeles, California.

PROGRESSIVE LABOR PARTY (PLP)

"The New York Times" city edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP which has been known as the Progressive Labor Movement.

According to the article, "The Progressive Labor Movement was founded in 1962 by Milton Rosen and Mortimer Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City, May 31 to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism. This is to be accomplished through the Party's over-all revolutionary strategy of raising the consciousness of the people and helping to provide ideological leadership in the working class struggle for state power.

The source also advised that at the Second National Convention Milton Rosen was unanimously re-elected National Chairman of the PLP and Levi Laub, Fred Jerome, Jared Israel, William Epton, Jacob Rosen, Jeffrey Gordon and Walter Linder were elected as the National Committee to lead the PLP until the next convention.

The PLP publishes "Progressive Labor," a bi-monthly magazine; "World Revolution," a quarterly periodical; and "Challenge-Desafio," a monthly newspaper.

The April, 1969, issue of "Challenge-Desafio" sets forth that "Challenge is dedicated to the people's fight for a new way of life--where the working men and women control their own homes and factories; where they themselves make up the entire government on every level and control the schools, courts, police and all institutions which are now used to control them."

Source advised on May 8, 1969, that the PLP utilizes an address of General Post Office Box 808, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

13*



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
March 24, 1970

*In Reply, Please Refer to
File No.*

Title "INQUISITION"

Character INTERNAL SECURITY - MISCELLANEOUS

Reference memorandum prepared at
Charlotte, North Carolina,
dated and captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

SAC, Charlotte

April 2, 1970

Director, FBI

1 - Mr. Gordon
1 - Mr. T. P. Druken

RUSSELL SCHWARTZ,
MT AL.
PUBLISHERS OF NEWSPAPER
"INQUISITION"
DESECRATION OF THE FLAG

5
Eck

Re Charlotte letter dated 3/24/70, captioned
"Inquisition", IS-Miscellaneous (Charlotte File 100-10874)
enclosing the "Ground Hog Day, 1970" edition of the "Inquisi-
tion".

The above-mentioned issue of the "Inquisition"
is being returned to the Charlotte Office to aid in captioned
matter.

A Desecration of the Flag investigation is to be
conducted in compliance with instructions set out in Chapter
94, FBI Handbook. Promptly conduct primary investigation
and contact appropriate state or local authorities and ascer-
tain what action has been taken or what action is contemplated
under local and state statutes governing Desecration of the
Flag. In the event these authorities indicate an unwillingness
or inability to investigate and prosecute these violators,
obtain full facts as to the reason for their inaction. There-
after, furnish this information to appropriate U. S. Attorney
and obtain his opinion as to what further investigation or
action, if any, should be pursued.

Advise Bureau results of your inquiry in form suitable
for dissemination to the Department. Include as an enclosure
with your investigative report or MM a copy of the Ground Hog
Day, 1970, issue of the "Inquisition" or a photocopy of the
cover page of this newspaper printed in form of a replica of
the U. S. Flag.

Enclosure

1 - Charlotte, (100-10874)

JCG: smh

58 APR 23 1970

322

MAIL ROOM ☒ TELETYPE UNIT ☐

19 APR 7 1970

SEE NOTE PAGE TWO

NOT RECORDED

203 APR 9 1970

ORIGINAL FILED IN 100-176-1

MAILED 9
APR 2 1970
COMM-FBI
Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

NOTE:

The "Inquisition" was described as an underground newspaper containing articles which may be of interest to student-aged readers. The newspaper was first instituted in 1969 by five high school students at Charlotte, North Carolina, and was operated solely by these individuals until recently when Marvin Ray Sparrow, local Charlotte hippie leader, lent a helping hand to the construction of the newspaper. Sparrow was described by a police source as a member of the Southern Student Organizing Committee until its dissolution in 1969. He was then a member of a small Students for a Democratic Society (SDS) chapter in Charlotte, which is now defunct. The "Inquisition" was the subject matter of an internal security investigation conducted by Charlotte, which was closed during March, 1970. Marvin Ray Sparrow is the subject of a pending security matter case in the Charlotte Office.

Charlotte forwarded to the Bureau a copy of Ground Hog Day, 1970, edition of the "Inquisition", the cover page of which is made up as a replica of a red, white, and blue U. S. Flag. Charlotte is being instructed to conduct appropriate Desecration of the Flag investigation.

COPY

JEFFERSON STANDARD



BROADCASTING COMPANY

Charles H. Crutchfield, President

ONE JULIAN PRICE PLACE
CHARLOTTE, NORTH CAROLINA 28208

April 14, 1970

Mr. Tolson ✓
Mr. DeLoach ✓
Mr. Walters ✓
Mr. Mohr ✓
Mr. Bishop ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Soyars ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

Mr. J. C. Goodman
Chief of Police
Law Enforcement Center
801 East Fourth Street
Charlotte, N. C. 28202

Dear Chief:

Yesterday one of our people brought me a copy of an underground publication here in Charlotte called "Inquisition". This was the size of a newspaper, but I have had it photographed and then Xeroxed. You may or may not have seen it, but I am enclosing a copy.

Sincerely,

Charles H. Crutchfield
Charles H. Crutchfield

Enclosure

cc: ✓ The Honorable J. Edgar Hoover
Mr. Charles Dunn, SBI, Raleigh
Mr. Robert M. Murphy, FBI, Charlotte

NOT RECORDED

46 APR 24 1970

JEFFERSON STANDARD BROADCASTING COMPANY
ONE JULIAN PRICE PLACE • CHARLOTTE, N.C., 28208 • 333-8833

The Honorable J. Edgar Hoover
United States Department of Justice
Crime Records Division
Federal Bureau of Investigation
Washington, D. C. 20535

54 APR 29 1970

100-457242-3 IN THIS FILE SKIPPED DURING
SERIALIZATION.

5-3-71

mg

C

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 9/17/70

FROM: SAC, CHARLOTTE (100-10874) (P)

SUBJECT: "INQUISITION"
IS - MISCELLANEOUS

Re Bureau O-1 form dated 9/15/70, which is enclosed herewith; and Charlotte letter to Bureau dated 3/24/70, enclosing LHM.

Information has been received that control of the publication of "Inquisition" has been returned to the five former high school students at East Mecklenburg High School, Charlotte, North Carolina, who created this publication. None of these individuals have been known to have been active in any New Left type organization. MARVIN RAY SPARROW, a former member of Southern Student Organizing Committee and Students for a Democratic Society, is no longer contributing to this newspaper.

Charlotte will submit LHM reporting current developments with recommendations for any further investigation.

2 - Bureau (Enc. 1) (RM)
2 - Charlotte
GHC:dmm
(4)

ST-111

100-45724-4
10 SEP 18 1970

INT. SEC.



51 SEP 30 1970

U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
September 30, 1970

In Reply, Please Refer to
File No.

**"INQUISITION"
INTERNAL SECURITY -
MISCELLANEOUS**

MR. T-1 *MARVIN SPARROW*
CE T-1 advised in March, 1970, that the newspaper "Inquisition" was first instituted in early 1969 by five students of East Mecklenburg High School, Charlotte, North Carolina, and was operated solely by these students until the early part of 1970 when MARVIN RAY SPARROW and his wife, KATHY SPARROW, 1218 Myrtle Avenue, Charlotte, North Carolina, gained control of this paper. Prior to this time, the newspaper, which was printed at 716 Bertonley Street in Charlotte, North Carolina, was anti-establishment and opposed to the United States involvement in the Vietnam war. However, according to T-1, none of these five individuals were known to have been involved in any New Left type organization.

CE T-2 advised in June, 1969, that MARVIN RAY SPARROW and his wife, KATHY, were members of a small Southern Student Organizing Committee (SSOC) group in Charlotte in early 1969, which group later became affiliated with Students for a Democratic Society (SDS) when SSOC was dissolved in June, 1969.

Characterizations of SSOC and SDS are attached as an appendix to this memorandum.

T-1 stated in August, 1970, that this newspaper while it was under the control of MARVIN SPARROW was very much opposed to the United States Government and its foreign policies

THIS DOCUMENT CONTAINS NEITHER
RECOMMENDATIONS NOR CONCLUSIONS
OF THE FBI. IT IS THE PROPERTY
OF THE FBI AND IS LOANED TO YOUR
AGENCY; IT AND ITS CONTENTS ARE
NOT TO BE DISTRIBUTED OUTSIDE
YOUR AGENCY.

100-457242-5
ENCLOSURE

RE: "INQUISITION"

and the draft. The newspaper supported complete racial integration, peace, student power, liberalization of narcotics laws, and sexual freedom. In the spring of 1970, numerous members of the so-called "hippie" colony in Charlotte were arrested for possession and sale of drugs and narcotics. Some of these resided at the residence of the SPARROWS; and some were arrested at the Genesis Club, a club operated by the SPARROWS although they themselves were not arrested.

T-2 reported on March 31, 1970, that KATHY SPARROW requested MARVIN SPARROW to take from their residence all the money that was acquired through the sale of the underground newspaper "Inquisition" and bring the money to the Charlotte Police Department to post bond for the young people who had been arrested on drug charges. MARVIN SPARROW did obtain this money and also took up a collection at the Genesis Club to help secure the release of those arrested.

The July 17, 1970, issue of the "Inquisition" carried an article by KATHY SPARROW which stated that most of the former staff of this newspaper would not be working on this newspaper any longer and that the group of young boys who originally started this newspaper would resume control of the writing and publication of this newspaper. The address of the "Inquisition" was listed as Box 3882, Charlotte, North Carolina. This issue concerned itself primarily with a recently held rock festival and a discussion of the use of drugs.

SOUTHERN STUDENT ORGANIZING COMMITTEE (SSOC)

On November 1, 1966, a first source advised that the Southern Student Organizing Committee (SSOC) was formed on the weekend of April 3-5, 1964, to stimulate activity of Southern Student groups in areas of civil rights, peace, academic freedom, civil liberties, capital punishment, and unemployment. Originally, it was to be a white counterpart of the Student Nonviolent Coordinating Committee (SNCC). It has agreed to work with similar interested groups such as SNCC and Students for a Democratic Society (SDS) and Southern Conference Educational Fund, Inc. (SCEF). SSOC is a fraternal affiliate of the Students for a Democratic Society (SDS).

Beginning in the fall of 1966, SSOC became a membership organization and embarked on a campaign to form local chapters on various college campuses throughout the South. SSOC publishes, October through May each year, a publication, "New South Student," which, according to the above source, has increasingly espoused and defended the pro-Communist and anti-United States position on domestic and foreign policy.

On July 2, 1968, a second source advised that SSOC continues to be headquartered at 1703 Portland Avenue, Nashville, Tennessee, and continues to defend and espouse the pro-Communist and anti-United States position with particular emphasis on attacking United States policy in Vietnam and emphasis on attacking the Selective Service System. Source Two noted that SSOC Chairman Thomas N. Gardner in the summer of 1967 traveled to Prague, Czechoslovakia, where he met with representatives of the National Liberation Front (NLF) and the Democratic Republic of Vietnam (DRV), and that SSOC staff members Bruce Smith and Alan Levin traveled to Cuba in the summer of 1967 and February, 1968, respectively.

By letter dated April 26, 1968, on SSOC letterhead mailed to the general SSOC membership over the signature of Mike Welch, Executive Secretary of SSOC, it was announced that as a step toward close relations with the Students for a Democratic Society (SDS) and better communications with the "New South Student" and the "New Left Notes," and that SDS and SSOC were exchanging contact lists of their respective memberships for this exchange.

The May, 1968, issue of "New South Student" indicates that the SSOC mailing address is P. O. Box 6403, Nashville, Tennessee, 37212, telephone number 615-291-3537, and the masthead described the organization as "An association of young concerned Southerners dedicated to social change," as taken from the preamble of the SSOC constitution.

**SOUTHERN CONFERENCE EDUCATIONAL FUND, INC. (SCEF);
"THE SOUTHERN PATRIOT" (SP)**

An article in the December, 1967, issue of "The Southern Patriot" (SP) recites that the Southern Conference of Human Welfare (SCHW) was founded in 1938; SP, the publication of SCHW, was taken over by the Southern Conference Educational Fund, Inc., (SCEF) in the late 1940's when SCHW went out of existence and SCEF, originally the "educational wing" of SCHW, continued as an independent organization. Originally concerned with segregation and oppression of black people, SCEF in 1964, recognized that the legal back of segregation had been broken and that economic and political gains were necessary if Southern life was to change. SCEF also supports academic freedom and the Southern movement for world peace.

SCHW was cited as a Communist front by the House Committee for Un-American Activities, House Report 592, June 12, 1947.

The September, 1967, SP stated the work of SCEF is centered in organizing the poor in Appalachia for political and economic power, helping white people in the Deep South find common cause with black people, helping local groups organize action for peace and working for abolition of the "House Un-American Activities Committee."

Carl and Anne Braden are listed in SP in April, 1970, as Executive Directors of SCEF. They have headed SCEF since 1966.

Mrs. Alberta Ahearn, a self-admitted member of the Communist Party (CP), Louisville, Kentucky, on December 11, 1954, in Jefferson County, Kentucky, Criminal Court in a State sedition prosecution, identified Carl James Braden and his wife, Anne McCarty Braden, as having been known to her as members of the CP from 1951 through 1954.

On May 25, 1965, a source advised that George Meyers, a CP functionary, expressed great admiration for Carl and Anne Braden and SCEF, which they head. He stated SCEF is the best organization in the South as far as doing effective work is concerned and they have a better idea of what they are doing, where they are heading and they influence other organizations for the better.

The April, 1970, issue of SP lists the editorial and business offices of SCEF as 3210 West Broadway, Louisville, Kentucky; its office of publication, 411 Cowan Street, Nashville, Tennessee; Eastern offices, 130 Morningside Drive, New York, New York; and its Western office, 5889 W. Pico Boulevard, Los Angeles, California.

STUDENTS FOR A DEMOCRATIC SOCIETY

A source has advised that the Students for a Democratic Society (SDS), as presently regarded, came into being at a founding convention held June, 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy" the line of the national leadership has revealed a growing Marxist-Leninist adherence which currently calls for the building of a revolutionary youth movement. Concurrently, the program of SDS has evolved from civil rights struggles to an anti-Vietnam War stance to an advocacy of a militant anti-imperialist position. China, Vietnam, and Cuba are regarded as the leaders of worldwide struggles against United States imperialism whereas the Soviet Union is held to be revisionist and also imperialist.

At the June, 1969, SDS National Convention, Progressive Labor Party (PLP) forces in the organization were expelled. As a result, the National Office (NO) group maintained its National Headquarters at 1608 West Madison Street, Chicago, and the PLP faction set up headquarters in Cambridge, Massachusetts. This headquarters subsequently moved to Boston. Each group elected its own national officers, which include three national secretaries and a National Interim Committee of eight. Both groups also print their versions of "New Left Notes" which sets forth the line and the program of the particular faction. The NO version of "New Left Notes" was recently printed under the title "The Fire Next Time" to achieve a broader mass appeal.

Two major factions have developed internally within the NO group, namely, the Weatherman or Revolutionary Youth Movement (RYM) I faction, and the RYM II faction. Weatherman is action-oriented upholding Castro's position that the duty of revolutionaries, adventurous, elitist faction which denies the historical role of the working class as the base for revolution. RYM II maintains that revolution, although desired, is not possible under present conditions, hence emphasizes organizing and raising the political consciousness of the working class upon whom they feel successful revolution depends. Although disclaiming control and domination by the Communist Party, USA, leaders in these two factions have in the past proclaimed themselves to be communists and to follow the precepts of a Marxist-Leninist philosophy, along pro-Chinese communist lines.

A second source has advised that the PLP faction which is more commonly known as the Worker Student Alliance is dominated and controlled by members of the PLP, who are required to identify themselves with the Pro-Chinese Marxist-Leninist philosophy of the PLP. They advocate that an alliance between workers and students is vital to the bringing about of a revolution in the United States.

SDS regions and university and college chapters, although operating under the outlines of the SDS National Constitution, are autonomous in nature and free to carry out independent policy reflective of local conditions. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of PLP is attached.

PROGRESSIVE LABOR PARTY (PLP)

"The New York Times" city edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP which has been known as the Progressive Labor Movement.

According to the article, "The Progressive Labor Movement was founded in 1962 by Milton Rosen and Mortimer Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City, May 31 to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism. This is to be accomplished through the Party's over-all revolutionary strategy of raising the consciousness of the people and helping to provide ideological leadership in the working class struggle for state power.

The source also advised that at the Second National Convention Milton Rosen was unanimously re-elected National Chairman of the PLP and Levi Laub, Fred Jerome, Jared Israel, William Epton, Jacob Rosen, Jeffrey Gordon and Walter Linder were elected as the National Committee to lead the PLP until the next convention.

The PLP publishes "Progressive Labor", a bi-monthly magazine; "World Revolution", a quarterly periodical; and "Challenge-Desafio", a monthly newspaper.

The April, 1969, issue of "Challenge-Desafio" sets forth that "Challenge is dedicated to the people's fight for a new way of life--where the working men and women control their own homes and factories; where they themselves make up the entire government on every level and control the schools, courts, police and all institutions which are now used to control them."

Source advised on May 8, 1969, that the PLP utilizes an address of General Post Office Box 808, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

STUDENT NATIONAL COORDINATING COMMITTEE (SNCC)

A source advised the Student National Coordinating Committee (SNCC), formerly known as the Student Nonviolent Coordinating Committee, is a nonmembership organization founded in 1960, during the civil rights movement in the South.

Under the leadership of Stokely Carmichael, who served as National Chairman during the period 1966-67, SNCC evolved from a civil rights oriented group into a full-blown black revolutionary organization.

A publication entitled, "1967 High Tide of Black Resistance" indicates the year 1967 was considered by SNCC as a historic milestone for the liberation of black people in the United States and the year that revolutionaries throughout the world began to understand more fully the impact of the black movement. The publication declared that "liberation will come only when there is final destruction of this mad octopus--the capitalistic system of the United States with all its life-sucking tentacles of exploitation and racism that choke the people of Africa, Asia, and Latin America. The realities of black life, together with the recognition instilled in SNCC workers, forced its members to further popularize the legitimacy of self-defense and rebellions when oppression became too great."

A second source advised that H. Rap Brown succeeded Carmichael as National Chairman of SNCC in May, 1968, and served in that capacity until June, 1968, at which time SNCC reorganized, creating ten deputy chairmen in an effort to relieve pressure by law enforcement.

In April, 1969, SNCC moved its national headquarters from Atlanta, Georgia, to New York City, where it is presently located.

H. Rap Brown announced at a press conference in New York City on July 22, 1969, that he had been elected Chairman of the Student Nonviolent Coordinating Committee. He announced the organization was dropping the word "Nonviolent" from its title and will be known as the Student National Coordinating Committee, with a Revolutionary Political Council functioning as its governing body. Brown, at that time, stated the use of force is necessary in obtaining revolutionary goals.

7 *



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
September 30, 1970

In Reply, Please Refer to
File No.

Title "INQUISITION"

Character INTERNAL SECURITY - MISCELLANEOUS

Reference Memorandum at Charlotte, North Carolina,
dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 9/30/70

FROM: SAC, CHARLOTTE (100-10874) (C)

SUBJECT: "INQUISITION"
IS - MISCELLANEOUS

Re Charlotte letter to Bureau dated 9/17/70,
and Charlotte letter to Bureau dated 3/24/70 enclosing
LHM.

Enclosed for the Bureau are 10 copies of LHM
in captioned matter. Copies of this LHM are being
disseminated locally to military intelligence and Secret
Service.

CE T-1 mentioned in LHM is Detective Sergeant
A. J. EUROPA, Intelligence Section, Charlotte-Mecklenburg
Police Department, Charlotte, N. C., who furnished this
information to SA L. DEAN PAARMANN.

FOIA(b)(7) - (D)

CE T-2 is [REDACTED], who furnished this informa-
tion to SA GEORGE C. KOONS.

Inasmuch as MARVIN and KATHY SPARROW, who have
been subjects of security investigations, are no longer
connected with captioned newspaper and the newspaper is now
being put out by the five young high school graduates who
started the paper a year ago, it is not felt that further
investigation of this newspaper is warranted at this time.
However, Charlotte will continue to review this newspaper
and appropriate action will be taken if it appears that the
paper becomes a tool of any New Left type organization.

2 - Bureau (Encls. 10) (RM)
1 - Charlotte

GHC:rep
(3)

AGENCY: (ACSI) (ONI) (OSI) (SEC. SERV. STATE)

DATE FORW: 10/8/70
HOW FORW: R/S
BY: DPW/jfm

59 OCT 12 1970

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan




5010-108-01

100 - 457242-6
CHANGED TO
100 - 464218-X

MAY 7 - 1971

ang/TLJ



UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-457242)

DATE: 2/25/71

✓ FROM : SAC, CHARLOTTE (100-10874)(C)

SUBJECT: "INQUISITION"
IS - MISCELLANEOUS

Re Charlotte letter to Bureau, 9/30/70,
enclosing LHM; Bureau 0-1 Form to Charlotte, 2/18/71,
enclosed herewith.

Det. Sgt. A. J. Europa, Intelligence Unit,
Charlotte, N. C., PD, advised 2/22/71 that in July,
1970 MARVIN RAY SPARROW stopped working on the
"Inquisition" and returned control of it to two of the
former high school students who had started the paper.
Thereafter, one issue, undated was published in August,
1970. It contained articles on the local drugs situation
and a recently held rock festival, but contained nothing
on such issues as peace, the draft and the Vietnam War.

Europa stated that after this issue, publication
of this paper was discontinued.

EX-111

- 2 - Bureau (Encl. 1)(RM)
1 - Charlotte

GHC:gc
(3)

REC-68

MAR 1 1971



2 MAR 12 1971

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan